基隆市立中山高中 109 學年度第一學期第二次段考英文科試題卷

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請用回收電腦卡並繳回試題卷

I.	Cloze	122	.8%)
	CIULC		

Ce	lebr	ating "día de muertos",	, the	so-called the "Day of the	ne De	ead" with joy, rather tha	an <u>2</u>	26 fear or sorrow for
the deceased, is the attitude Mexicans take toward death. 27 centuries ago with the Aztecs, the Day of the Dead is								
celebrated on November 1 and 2. On the first day, deceased children are honored <u>28</u> on the second day, the adults								
are the focus. Day of the Dead is a time 29 all the family members 30. Mexicans start their celebration by								
assembling colorful altars in their homes, so as to welcome returning spirits. On the altars31 the beverages as								
well as	disł	nes that those family m	embe	ers had a preference	32	when they were alive.	After	the warm reception, it
is usual	lly la	ate in the evening, and	famil	ies <u>33</u> the cemete	ry, _	34 they decorate th	e grav	es and light candles for
each de	ead	person. Through the	festiv	val, Mexicans change th	e noi	mally mournful period	35	_ a time for people to
think of	fde	ath as an <u>36</u> part o	of life	e, and thus they embrace	it in	stead of ignoring it		
26. (A)	to escape	(B)	to express	(C)	expressing	(D)	escaping
27. (A)	Beginning	(B)	Having begun	(C)	Having to begin	(D)	To begin
28. (A)	since	(B)	because	(C)	so	(D)	while
29. (A)	where	(B)	when	(C)	why	(D)	what
30. (A)	reunite	(B)	torture	(C)	distribute	(D)	prefer
31. (A)	have	(B)	are	(C)	have been	(D)	being
32. (A)	in	(B)	with	(C)	from	(D)	for
33. (A)	dress up	(B)	turn down	(C)	head to	(D)	feed on
34. (A)	where	(B)	which	(C)	in place	(D)	and where
35. (A)	for	(B)	with	(C)	into	(D)	to
36. (A)	beneficial	(B)	reliable	(C)	generous	(D)	inevitable
Being a free photographer, Teppanyaki spends a lot of time discovering the beauty of Japan. Last year he settled								

leafy-maple trees around the temple. This 37 pavilion, which rose up behind a crystal-clear pond, 38 sparkling gold leaf and crowned 39 a large bronze phoenix on its roof. Aside from the Golden Pavilion Temple, Teppanyaki specially loves the art of "geishas," 40 in colorful kimonos with white makeup, bright red lipstick, and shiny hairpins. However, it's not their unique appearance 41 makes geishas 42 from the crowd. They spend lot of time mastering different instruments as well as literature, let alone the traditional kiomai dance, which ___43 slow music 43 deliberate movements to express deep emotion. Teppanyaki thinks there's nothing 44 a walk through the natural beauty and culture in Kyoto. Why not come and have a real look? 37. (A) three stories (B) three-story (C) three-storied (D) story three that is covered from 38. (A) covering on (B) which covers with (C) is covered in (D) 39. (A) with (B) in (D) from (C) for 40. (A) who dress (B) dressing (C) who dressed (D) who are dressed 41. (A) which (B) that (C) , which (D) who 42. (A) scare to death (C) hold out stand out (B) die away (D) 43. (A) combines ...with (B) depends ... on (C) pass on ... to (D) run out ... of 44. (A) more enjoyable than take (B) as enjoyable as taking

down in Kyoto to enjoy the different views in different seasons. He likes to go to the Kinkaku-ji to take photos of the

The average body temperature <u>45</u> over the last hundred and fifty years, according to a new study by Stanford University medical professor Julie Parsonnet and her team. They found that normal body temperatures had dropped <u>46</u> 0.02 degrees Celsius per decade. Now, it's 36.6. One possibility is that living in <u>47</u> buildings has changed our bodies. They don't need to work as hard to <u>48</u> a normal temperature. Another is less inflammation in people's bodies. Inflammation causes your body to use more energy, <u>49</u> body temperature. <u>50</u> in medical treatments and improved standards of living have led to less inflammation across the population compared to 200 years ago.

45. (A) decreased

(C) enjoyable than

- (B) has decreased
- (C) had decreased

(D) enjoyable without taking

(D) is decreasing

- 46 (A) with
- (B) in

(C) for

(D) by

- 47. (A) temperature-controlling
 - (C) temperature-controlled
- (A) 48. respond
- (B) maintain
- (B) controlled-temperature (D) controlling-temperature

- which increasing 49. (A)
- (B) increased
- (C) switch
- (D) contain

- 50 (A) **Factors**
- (C) that increases
- (D) which increases

Records (B)

(C) Advances (D) **Talents**

II. Match (10%)

(AB) roaming	(AC) features	(AD) capital	(AE) varieties	(BC) nicknamed	(BD) impressive

Fushoushan Farm, located high in the mountains of Taichung, is ____ 51__ "Taiwan's Little Switzerland" because it's a well-known place to see maple trees in Taiwan. Along with its maple trees, Fushoushan Farm 52 plantations, fruit fields, and flowers year-round. If you visit, you can also go fruit picking, as there are many ____53__ of apples, pears, and peaches there. If you want to see maple trees closer to your hometown, check out Yangmingshan National park. The park is popular because it is only an hour's bus ride from Taipei. While there, check out Xiaoyoukeng's ___54__ fumaroles or see buffalo 55 through the grassy hills of Qingtiangang.

(BD) bug (AB) pig (AC) lion (AD) cat (AE) bat (BC) bee

Have you heard the saying "the _______ 's knees"? It is used to say something is amazing. It also makes no sense at all because they don't have knees. The phrase comes from the 1920s, when many silly animal sayings like "the 57 's pajamas" were popular. Here is another English saying that sounds funny. Imagine you are playing basketball on a hot day. You are dripping with sweat. You can say that you are "sweating like a ____58__." But they don't sweat like people do. They don't have working sweat glands, so they can't sweat. Another strange saying is "cute as a _______'s ear." they don't really have ears that we can see, and what we can see certainly isn't cute. If you find it difficult to read this sentence, some might say that you are blind as a 60, but they'd be wrong.

III. Reading (10%+2%)

- Most of us have had suffered from sunburn before. However, we should be careful when we're outside under the (1) sun's harmful rays. While sunburn is common, it can be dangerous. We may associate it with red skin, but the sun causes a lot of damage before any redness appears. This skin damage can lead to mild effects or life-threatening ones, such as skin cancer. Even just one bad sunburn can increase your risk of skin cancer later in life. If you have five or more sunburns in your life, your chances of getting certain types of skin cancer are doubled. They can also cause you to develop lines and wrinkles in your skin at a younger age. Although some products can reduce the appearance of wrinkles, once sun damage has occurred, it cannot be reversed. It is important, especially for children, that we protect our skin from the sun to prevent sunburn. We should wear sunscreen with at least 30 SPF and both UVA and UVB protection. So go ahead and have an enjoyable day outdoors—just make sure to wear your sunscreen.
- Which of the following is NOT an effect of too much exposure to sunlight? 61.

Amount of

- (B) Wrinkles.
- (C) Skin cancer.
- (D) Change in hair color.

62. What does "it" in the passage refer to?

> Number of Skin Cancer Cases in the U.S., 2007-2017

> > Number of

61,598

(A) The sun.

Year

2007

2008

2009

2010

2011

2012

2013

2014

2015

2016

2017

- (B) The face.
- (C) Sunburn.
- (D) Sun damage.

Use the words in the box to complete the sentences, based on the table on the left.

Change From Cases (A) largest (B) more (C) smallest (D) decreased Previous Year

+ 2,066 63,664 65,987 +2,323Each year there are <u>63</u> skin cancer cases than the last. + 185 66,172 Between 2007 and 2017, the 64 increase in cases occurred in 69,381 +3,209+ 1,566 2010. The 65 increase, which occurred in 2014, was about 24 70,947 74,500 +3,853times the number in 2010. From 2014 to 2016, the number of cases 78,999 + 4,499 82,761 +3.762actually 66 each year.

The kimono is traditional clothing mostly worn to formal events in modern				
Japan. However, for many tourists, wandering the small lanes wearing kimonos				
seems like a dream come true. If you would like to try a kimono, remember there are				
certain rules to follow:				
Dos	Don'ts			
Wrap the kimono's left side over the	● Don't lean* back when sitting. You			
right side. The only exception is when	will crush the knot at your back.			
attending funerals*.	 Avoid walking fast. Take small steps to 			
• Keep the sleeves around your wrists.	look elegant*.			
Showing your wrists too much is rude.	● Don't sit with your legs crossed.			
When taking the stairs, pick the right	● When eating, don't place the sleeves			
part of the kimono up with your finger.	on the table.			
	Japan. However, for many tourists, wander seems like a dream come true. If you would certain rules to follow: Dos Wrap the kimono's left side over the right side. The only exception is when attending funerals*. Keep the sleeves around your wrists. Showing your wrists too much is rude. When taking the stairs, pick the right			

- 67. Where would you most likely see this passage?
 - (A) In a Japanese novel.

(B) In a guide to Japanese manners.

(C) On a restaurant menu.

- (D) In a Japanese-English dictionary.
- 68. According to the passage, which of the following actions is considered impolite when you wear a kimono?
 - (A) Taking one stair at a time even when you are in a hurry.
 - (B) Sitting with your back straight and your legs uncrossed.
 - (C) Keeping your sleeves away from the table when eating.
 - (D) Revealing your wrists to avoid getting dirt on the sleeves.

閱讀手寫題:According to the text, how should one wear a kimono when going to a funeral? (本題請作答在手寫卷)

- (3) Cambodian people have a deep respect for their parents, grandparents, and ancestors. Sometime between mid-September and mid-October each year, there is a ceremony called *Pchum Ben* "បុណ្យញ្ជុំបិណ្យ", which combines the Khmer words "Pchum", which means "to gather together", and "Ben", a "ball of food". The ceremony takes 15 days and is a time when Cambodians honor their ancestors up to seven generations back. It is one of the most important holidays in the country. During the 15 days of Pchum Ben, the line between the living and dead is thought to be at its thinnest. The first 14 days of Pchum Ben are called Dak Ben. During Dak Ben, people who live close to a pagoda take turns cooking food for the monks and the many visitors from other regions who come to the pagoda during this time. It is also believed that deceased relatives will wait at the pagoda for food made by their families. Cambodians believe that during Pchum Ben, spirits come back in search of living relatives, hoping to express their sincere apology for sins from their past life. During Pchum Ben, Cambodian people visit at least three pagodas and the places where their ancestors passed away. The time to bring food to Pagoda is not later than 11:00 a.m. because the monks will not eat after 12:00 p.m. After this time, the monks do not eat and drink only soft drinks or tea until the end of the day. The 15th day is the most important day of Pchum Ben and also the last day of the ceremony. Cambodian people have three days for public holidays in October to have chance to visit their hometowns and gather with their family. Besides going to a pagoda, they usually have a quick visit somewhere nearby with family and have meals together.
- 69. What is "Pchum Ben" mainly about?
 - (A) It is a holiday for Cambodians to prepare a feast for the monks.
 - (B) It is a time when Cambodians take food to the pagodas.
 - (D) It is a time when Cambodians honor their ancestors and spend some time with their families.
 - (C) It is a vacation for Cambodians to celebrate the death of their ancestors by taking turns to make food.
- 70. Why is the line between the living and dead thought to be at its thinnest during Pchum Ben?
 - (A) Because Cambodians consider the spirits of the deceased will not eat after 12:00 p.m.
 - (B) Because Cambodians think the spirits of the dead relatives will go to the places where they passed away...
 - (C) Because Cambodians believe the spirits will come back to express their apology for what they had done wrong.
 - (D) Because Cambodians living near the pagodas will cook food for the monks who say sutras for them.

IV. V	ocabulary (Part 1) (8%)				
71.	John that he had be	en waiting a long time for his t	food to arrive.		
	(A) contacted	(B) commented	(C) connected	(D)	consulted
72.	David was very as h	e always arrived on time.			
	(A) sensible	(B) suspicious	(C) stunning	(D)	reliable
73.	Betty's idea was pra	aised by his coworkers.			
	(A) religious	(B) secondary	(C) revolutionary	(D)	destructive
74.	In Michael's office there	e was a lot of between the	different departments.		
	(A) construction	(B) collaboration	(C) congratulation	(D)	consultation
75.	Students will be thr	ee books to read over the sum	mer break.		
	(A) impressed	()	(C) convinced	(D)	assigned
76.	Andy the e-mail fro	m his boss as a sign that he wa	s getting a promotion.		
	(A) announced	()	(C) interpreted	(D)	defended
77.		get a visa to travel in that cou			
	(A) leisurely	, ,	, , , , ,	(D)	technically
78.		d another to help collect n			
	(A) volunteer	(B) witness	()	(D)	criminal
79.		that is shows the dance m			
	(A) internal	, ,	. ,	(D)	innocent
80.		so that people would not reco		(-)	
	(A) standard	(B) prison	(C) dignity	(D)	disguise
		(手寫部分請 [⁄]	ルダナダ タ 坐\		
Dart	2 (12%)	(于希叩刀朗)			
	, ,				
1. Br	ian's hurtful words had n	ot been de. He didn't real	ize that you were sensitive al	oout this t	topic.
2. l v	ould ae it if you cou	ld let me know in advance whe	ether or not you are coming to	o our wed	lding.
3. At	the military ay, stud	ents are trained to use differer	nt weapons and to survive in	extreme e	environments.
4. Da	ve has a r e ability to	remember every detail about e	veryone he has ever met.		
		ancial cl of the world. Man	•	t un their	headquarters there
				c up then	medaquarters there.
		ol are required to pe in at			
7. Up	on reaching the peak of t	the mountain, Sharon took a se	elfie and let out a shout of t	h.	
8. Th	e train will be delayed fo	r twenty minutes; its time of a_	l will now be 10:35.		
9. M	onths before the birth of	their child, the couple started	to ae holding the little b	aby in the	eir arms.
10. Al	though the twin sisters be	ear a striking (resemble) t	o each other in terms of look	s. one is o	outgoing but the othe
	shy.	(· •••·····························		,	
	•	omploto (transform) from	an old house to a luvurious	hotol	
		omplete (transform) from			
12. W	nen the sky and the sea n	neet and become one, it is a	(splendor) sight to watch.		

V. Translation (14%)

- 1. Bob 走路回家時,她注意到一個小孩正在哭。
- 2. 這一隊是由不同學校的男孩組成。
- 3. Gloria 把生活中的問題看作是正面的挑戰。
- 4. 我經常花時間在圖書館做功課。
- 5. 直到 Kelly 生氣了她男友才關掉手機。(It....)
- 6. 完成工作後,Bryant 和 William 到 KTV 去慶祝。 (Having....)
- 7. 我寧願在太陽底下打籃球也不要在健身房裡運動。

基隆市立中山高中 109 學年度第一學期第二次段考英文科答案卷

考試班級:高二忠孝仁 座號:____ 姓名:_____

閱讀手寫題:According to the text, how should one wear a kimono when going to a funeral? (2%)

IV. Vocabulary (Part2) (12%)						
1	2	3	4			
5	6	7	8			
9	10	11	12			
V. Translation (14%)						
1. Bob 走路回家時,他注意到	到一個小孩正在哭。					
2. 這一隊是由不同學校的男	孩組成。					
3. Gary 把生活中的問題看作是正面的挑戰。						
4. 我經常花時間在圖書館做						
5. 直到 Kelly 生氣了她男友才關掉手機。(It)						
6. 完成工作後,Bryant 和 William 到 KTV 去慶祝。 (Having)						
7. 我寧願在太陽底下打籃球也不要在健身房裡運動。						